**OFFICIAL RETURN OF VOTES**

**ELECTIONS DIVISION**

**OFFICE OF THE SECRETARY OF STATE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Election** | **TOWN MEETING 2023 (03/14/2023)** | **Town** | **ISLE LA MOTTE** |
| **District** |  |

476

206

148

Total Registered Voters on checklist for this polling place:

Total Number of Voters checked off on the entrance checklist:

(this includes absentee ballots)

Total number of absentee ballots returned:

(Include this count in Line

2

)

1.

2.

3.

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the

best of my knowledge, information, and belief.By checking this box, no signature is needed and you agree to the

terms and conditions under Vermont law.

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STEPHEN MANK

TOWN CLERK & TREASURER

|  |  |  |  |
| --- | --- | --- | --- |
| **TOWN MODERATOR Vote for not more than ONE** | | | |
| **TOTAL WRITE IN COUNTS** |  |  | 58 |
| BILL JOHNSON (*Write-in*) |  |  | 2 |
| CARY SANDVIG (*Write-in*) |  |  | 3 |
| CHARLES GURNEY (*Write-in*) |  |  | 2 |
| DAVID WALES (*Write-in*) |  |  | 1 |
| JAMES SENESAC JR (*Write-in*) |  |  | 1 |
| MARY CATHERINE GRAZIANO  (*Write-in*) |  |  | 5 |
| MARY LABRECQUE (*Write-in*) |  |  | 2 |
| MICHAEL ALDRIDGE (*Write-in*) |  |  | 1 |
| RICHARD BLAIR (*Write-in*) |  |  | 1 |
| RUSTAM SPAULDING (*Write-in*) |  |  | 26 |
| STEPHEN MANK (*Write-in*) |  |  | 2 |
| STEPHEN STATA (*Write-in*) |  |  | 2 |
| STEVE ROWE (*Write-in*) |  |  | 3 |
| STEVEN REEVE (*Write-in*) |  |  | 1 |
| SYLVIA JENSEN (*Write-in*) |  |  | 5 |
| OTHER WRITE IN COUNTS |  |  | 1 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 148 |
| **TOTAL VOTES COUNTED** |  |  | 206 |

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| **SELECT BOARD** | **Vote for not** | | **more than ONE** |
| CARY SANDVIG |  | ISLE LA MOTTE | 155 |
| **TOTAL WRITE IN COUNTS** |  |  | 17 |
| BRUCE NOBLE (*Write-in*) |  |  | 1 |
| CATHY TUDHOPE (*Write-in*) |  |  | 1 |
| JAMES SENESAC JR (*Write-in*) |  |  | 1 |
| MICHAEL KOSS (*Write-in*) |  |  | 1 |
| PAUL LANGLOIS (*Write-in*) |  |  | 1 |
| PAUL ZERA (*Write-in*) |  |  | 1 |
| PETER BRZOZOWY (*Write-in*) |  |  | 4 |
| SIDNEY MARTINEZ (*Write-in*) |  |  | 1 |
| STEPHEN STATA (*Write-in*) |  |  | 3 |
| SYLVIA JENSEN (*Write-in*) |  |  | 2 |
| OTHER WRITE IN COUNTS |  |  | 1 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 34 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **TOWN CLERK** | **Vote for not** | | **more than ONE** |
| VICKIE BUSWELL |  | ISLE LA MOTTE | 78 |
| STEPHEN MANK |  | ISLE LA MOTTE | 128 |
| **TOTAL WRITE IN COUNTS** |  |  | 0 |
| OTHER WRITE IN COUNTS |  |  | 0 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 0 |
| **TOTAL VOTES COUNTED** |  |  | 206 |

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| **TOWN TREASURER** | **Vote for not** | | **more than ONE** |
| STEPHEN MANK |  | ISLE LA MOTTE | 175 |
| **TOTAL WRITE IN COUNTS** |  |  | 12 |
| JAMES SENESAC (*Write-in*) |  |  | 1 |
| MICHELE MURRAY (*Write-in*) |  |  | 1 |
| SYLVIA JENSEN (*Write-in*) |  |  | 2 |
| VICKY BUSWELL (*Write-in*) |  |  | 8 |
| OTHER WRITE IN COUNTS |  |  | 0 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 19 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **LISTER** | **Vote for not** | | **more than ONE** |
| LOUISE DEFREITAS KOSS |  | ISLE LA MOTTE | 157 |
| **TOTAL WRITE IN COUNTS** |  |  | 16 |
| BETH MEESE (*Write-in*) |  |  | 1 |
| BONNIE JARVIS (*Write-in*) |  |  | 1 |
| JOHN LITTLEFIELD (*Write-in*) |  |  | 1 |
| KATHY TUDHOPE (*Write-in*) |  |  | 2 |
| KRISTA ROWE (*Write-in*) |  |  | 3 |
| MICHAEL KOSS (*Write-in*) |  |  | 1 |
| STACEY BOYLE (*Write-in*) |  |  | 1 |
| STEPHEN ROWE (*Write-in*) |  |  | 2 |
| STEVE CLAYTON (*Write-in*) |  |  | 1 |
| SYLVIA JENSEN (*Write-in*) |  |  | 2 |
| OTHER WRITE IN COUNTS |  |  | 1 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 33 |
| **TOTAL VOTES COUNTED** |  |  | 206 |

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| **TRUSTEE OF PUBLIC FUNDS** | **Vote for not** | | **more than ONE** |
| CATHY TUDHOPE |  | ISLE LA MOTTE | 140 |
| **TOTAL WRITE IN COUNTS** |  |  | 18 |
| ALLEN HALL (*Write-in*) |  |  | 1 |
| ALLISON NOWAK (*Write-in*) |  |  | 1 |
| CAROL MICHAELS (*Write-in*) |  |  | 2 |
| JODI BERG (*Write-in*) |  |  | 1 |
| KIM LITTLEFIELD (*Write-in*) |  |  | 3 |
| MARY LABRECQUE (*Write-in*) |  |  | 3 |
| PAUL ZERA (*Write-in*) |  |  | 1 |
| PETER MURRAY (*Write-in*) |  |  | 1 |
| SYLVIA JENSEN (*Write-in*) |  |  | 3 |
| WADE LOCKERBY (*Write-in*) |  |  | 1 |
| OTHER WRITE IN COUNTS |  |  | 1 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 48 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **CEMETERY COMMISSIONER** | **Vote for not** | | **more than ONE** |
| PAUL LANGLOIS |  | ISLE LA MOTTE | 163 |
| **TOTAL WRITE IN COUNTS** |  |  | 17 |
| OTHER WRITE IN COUNTS |  |  | 17 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 26 |
| **TOTAL VOTES COUNTED** |  |  | 206 |

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| **DELINQUENT TAX COLLECTOR** | **Vote for not** | | **more than ONE** |
| MARY LABRECQUE |  | ISLE LA MOTTE | 175 |
| **TOTAL WRITE IN COUNTS** |  |  | 5 |
| CATHY TUDHOPE (*Write-in*) |  |  | 2 |
| MARTIN JENSEN (*Write-in*) |  |  | 1 |
| STEVE ROWE (*Write-in*) |  |  | 1 |
| VICKY BUSWELL (*Write-in*) |  |  | 1 |
| OTHER WRITE IN COUNTS |  |  | 0 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 26 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **CONSTABLE** | **Vote for not** | | **more than ONE** |
| LYLE ANDREWS |  | ISLE LA MOTTE | 168 |
| **TOTAL WRITE IN COUNTS** |  |  | 3 |
| CHARLES SENESAC (*Write-in*) |  |  | 1 |
| DAN ELDRIDGE (*Write-in*) |  |  | 2 |
| OTHER WRITE IN COUNTS |  |  | 0 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 35 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
|  | **Vote for not more than ONE** | | |
| **TO ELECT THE FOLLOWING OFFICERS** | **REQUIRED BY LAW.** | | |
| YES |  |  | 0 |
| NO |  |  | 0 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 0 |
| **TOTAL VOTES COUNTED** |  |  | 0 |

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| **Vote for not more than ONE** | | | |
| **SHALL THE VOTERS AUTHORIZE GENERAL FUND EXPENDITURES OF $324,258? THIS INCLUDES ALL ARTICLES AS APPROVED BY THE SELECT BOARD TO MEET THE GENERAL EXPENSES AND LIABILITIES OF THE TOWN FOR 2023. $251,985 TO BE RAISED BY TAXES AND $72,300 BY NON-TAX REVENUE?** | | | |
| YES |  |  | 148 |
| NO |  |  | 47 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 11 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **Vote for not more than ONE** | | | |
| **WILL THE VOTERS AUTHORIZE APPLYING ANY GENERAL FUND SURPLUS FROM THE CURRENT FISCAL YEAR TO REDUCE TAXES IN THE NEXT FISCAL YEAR?** | | | |
| YES |  |  | 178 |
| NO |  |  | 26 |
| **OVERVOTES** |  |  | 1 |
| **BLANK VOTES** |  |  | 1 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **Vote for not more than ONE** | | | |
| **SHALL THE VOTERS AUTHORIZE HIGHWAY EXPENDITURES OF $304,950 WITH THE AMOUNT TO BE RAISED BY TAXES OF $224,365 AND $80,585 BY NON-TAX REVENUE TO BE USED FOR YEAR-ROUND MAINTENANCE OF THE TOWN ROADS?** | | | |
| YES |  |  | 148 |
| NO |  |  | 54 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 4 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **Vote for not more than ONE** | | | |
| **SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO USE $50,000 TO START DIGITIZING ALL TOWN RECORDS? THE AMOUNT TO BE FULLY FUNDED BY ARPA GRANT.** | | | |
| YES |  |  | 161 |
| NO |  |  | 40 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 5 |
| **TOTAL VOTES COUNTED** |  |  | 206 |

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| **Vote for not more than ONE** | | | |
| **SHALL THE VOTERS OF AUTHORIZE THE SCHOOL BOARD TO CEASE OPERATIONS FOR SCHOOL PURPOSES OF THE ISLE LA MOTTE ELEMENTARY SCHOOL PURSUANT TO THE CHAMPLAIN ISLANDS UNIFIED SCHOOL DISTRICT ARTICLES OF AGREEMENT?** | | | |
| YES |  |  | 166 |
| NO |  |  | 34 |
| **OVERVOTES** |  |  | 1 |
| **BLANK VOTES** |  |  | 5 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **Vote for not more than ONE** | | | |
| **ADVISORY ARTICLE (NON-BINDING): SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO BUY BACK THE ISLE LA MOTTE ELEMENTARY SCHOOL IF OFFERED FOR $1.00?** | | | |
| YES |  |  | 172 |
| NO |  |  | 32 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 2 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **Vote for not more than ONE** | | | |
| **SHALL THE VOTERS CHANGE THE TERM OF OFFICE FOR TOWN CLERK FROM THREE(3) YEARS TO ONE(1) YEAR?** | | | |
| YES |  |  | 57 |
| NO |  |  | 146 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 3 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **Vote for not more than ONE** | | | |
| **SHALL THE VOTERS CHANGE THE TERM OF OFFICE FOR TOWN TREASURER FROM THREE(3) YEARS TO ONE(1) YEAR?** | | | |
| YES |  |  | 57 |
| NO |  |  | 145 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 4 |
| **TOTAL VOTES COUNTED** |  |  | 206 |

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| **Vote for not more than ONE** | | | |
| **SHALL THE VOTERS RENEW THE MASONIC LODGE #81 TAX EXEMPTION FOR A PERIOD OF FIVE(5) YEARS IN ACCORDANCE WITH V.S.A. 32 SECTION 3840?** | | | |
| YES |  |  | 155 |
| NO |  |  | 47 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 4 |
| **TOTAL VOTES COUNTED** |  |  | 206 |
| **Vote for not more than ONE** | | | |
| **SHALL THE VOTERS RENEW THE ISLE LA MOTTE VOLUNTEER FIRE DEPARTMENT TAX EXEMPTION FOR A PERIOD OF FIVE(5) YEARS IN ACCORDANCE WITH V.S.A. 32 SECTION 3840?** | | | |
| YES |  |  | 189 |
| NO |  |  | 15 |
| **OVERVOTES** |  |  | 0 |
| **BLANK VOTES** |  |  | 2 |
| **TOTAL VOTES COUNTED** |  |  | 206 |